



**PIRELLI LAND ROVER RALLY  
BULLETIN NO. 1**

**10 APRIL 2009**

**1. ROAD BOOK**

**Pages 11 and 39:** Posts 24, 25 and 26 should be Posts 25, 26 and 27.

The Pirelli Land Rover Rally will finish at TC 10A.

**2. REGULATIONS**

**Article 2.6: Stewards of the Meeting:** Chairman: Keith King (appointed by the MSA)

**Article 8.4:** John Parker's e-mail address should be jparally@gmail.com.

**Issued by the Organising Committee**

**ANDREW KELLITT  
Clerk of the Course**

